

# Ogemaw County Fair Small Animal Market Record Book

Name:			Date of Birth:				
Address: _			City:				
State: Zip:			Age (as of Jar	າ 1 <sup>st</sup> ):			
Years in Pro	oject:		Grade in School:				
Ethics Cert	ification #:		Last 4 of SSN: _				
Date Proje	ct Began:		Ended:				
Species:	Rabbits [ ] Br	oilers [ ]	Cornish Hens [ ]	Turkeys [ ]			
	Ducks [ ] Ge	eese[]					
Club Name	::						
Project Lea	ader:						
for the car aware that	e of this animal, reco	rd keeping,	s project, I have person and have completed t ay during the auction ar	his record book. I am			
Youth Sign	ature:		Da	te:			
completed permission	this record book ar	nd will con	n/daughter has complon nply with all rules an layed to the public an	d regulations. I give			
Parent/Gu	ardian Signature:		Da	te:			

### Why Keep Records?

The purpose of keeping accurate records for your livestock is:

- 1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and record keeping.
- 2. Help you learn about the animals, their rate of growth, the feed they require, the cost of feed they require, and their habits.
- 3. Increased understanding of your project's financial outcome.
- 4. Improve your management practices.
- 5. To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and assume citizenship responsibilities.
- 7. To keep track of your project activities and learning experiences.
- 8. To allow you to better plan for future livestock projects.

#### **DRUG STATEMENT**

This is to acknowledge that I have been advised that the presence of any drug, antibiotic or biological residue in my market animal at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums.

I hereby certify that any drug, antibiotic or biological residue which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers' label requirements or as prescribed by a veterinarian.

Youth Signature:	Date:			
Parent/Guardian Signature:	Date:			

# **Project Information**

Name of animal(s):
Description of animal(s):
Breed(s):
Identification of animal(s) (Tattoo/Ear tag or Fair tag number):
Estimated date of birth of animal(s):
Date of ownership or purchase date:
Please select all that apply:
☐ Purchased project animal(s)
O If so, what was the purchase price (total):
(transfer to page 8)
☐ Project animal(s) were bred and owned (from an animal on my family farm)
☐ Other (please explain):
Comments from exhibitor:

## **Project Goals & Practices**

Please	explain three goals that you have for your livestock project:
1.	
2	
۷.	
3.	
Dlease	list the three petential howers you contested and invited to the quetion this
year:	elist the three potential buyers you contacted and invited to the auction this
1.	
2.	
3.	
How a	nd why did you become involved in this project?

### **Monthly Feed Record Worksheet**

Feed Types* →										
									Total Monthly	
	lbs.	Cost	lbs	Cost	lbs	Cost	lbs	Cost	lbs.	Total Cost
January										\$
February										\$
March										\$
April										\$
May										\$
June										\$
July										\$
August										\$
Totals		\$		\$		\$		\$		\$

Total Feed <sup>5</sup> I Cost (add

Total Feed (add column)

column)
(Transfer to page 8)

#### NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.

-\*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, etc.

-The estimated value of homegrown feed needs to be included.

### **Other Expenses Worksheet**

Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transporation	Housing rent/ Leasing fees	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Monthly Total
				-	-			, ,			
January											\$
February											\$
March											\$
April											\$
May											\$
June											\$
July											\$
		_	_		_			_	_	_	
August											\$
Totals											\$

**TOTAL OTHER EXPENSES** 

(Transfer to page

8.)

### **Weight Record**

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species. Use one of the charts below for each market animal.

Animal ID:			D:		Animal ID:		
Date	Weight	Date	Weight	Date	Weight		
(Beginning)		(Beginning)		(Beginning)			
(Final)		a (Final)		b (Final)	c		

NOTE: The final weight is determined by the scale operator at the fair at the vet check/check-in.

### My Project Animal(s)

Please use this page as a cumulative expense and income sheet.

### **My Project Income & Expenses**

\$ 1
\$ 2
\$ 3
\$ 4
\$ 5
\$ 6
\$ 7
\$ 8
\$ \$ \$ \$ \$

### **Notes for Project Summary**

Auction Income  $_1$  - total income from the youth livestock auction (include resale value if applicable).

Other Income  $_2$  - could include premiums from shows, sale of by-products (wool, eggs, manure, etc.), etc., generated prior to the fair.

Purchase Price <sub>4</sub> - the total amount you paid for your project animal(s).

Feed Expense <sub>5</sub> - the total amount you paid for feed for your project animal(s).

Other Expenses <sub>6</sub> - the total amount of other expenses for your project animal(s).

Net Income  $_{\mbox{\scriptsize 8}}$  - this is your income minus expenses, therefore your profit.

# **Project Reflection**

L.	What did you learn during your project this year? Please explain.						
2.	What was one supplement you fed your animal(s) and why?						
3.	What management strategies did you implement to improve animal health and well-						
	being?						
١.	What have you done to help other members be successful in their project this year?						

# **Project Reflection (continued)**

5.	What information or skills did you learn or improve?
6.	Explain any community service or leadership activities you experienced during this
	project.
7.	List any awards you have received from showing your project animal.

# **Project Pictures**

# **Judge's Comments**

Please respond to the following statements to provide feedback to the youth.

1.	The market animal(s) project owner did the following items well:
2.	Areas to improve include:
3.	Additional comments:

Judging Results (OFFICE USE ONLY)

Ribbon Award: A B C